

Proposal # 2001- K200 (Office Use Only)

**PSP Cover Sheet** (Attach to the front of each proposal)

Proposal Title: Mill Creek Anadromous Fish Adaptive Management Enhancement Plan

Applicant Name: Orange Cove Irrigation District

Contact Name: James Chandler

Mailing Address: P. O. Box 308, Orange Cove, CA. 93646

Telephone: (559) 626-4461

Fax: (559) 626-4463

Email: ocid@psnw.com

Amount of funding requested: \$ 1,504,210

Some entities charge different costs dependent on the source of the funds. If it is different for state or federal funds list below.

State cost \_\_\_\_\_

Federal cost \_\_\_\_\_

Cost share partners?

\_\_\_\_ Yes    ☒ No

Identify partners and amount contributed by each \_\_\_\_\_

Indicate the Topic for which you are applying (check only one box).

- |  |   |
|--|---|
| <input type="checkbox"/> Natural Flow Regimes                | <input type="checkbox"/> Beyond the Riparian Corridor                           |
| <input type="checkbox"/> Nonnative Invasive Species          | <input type="checkbox"/> Local Watershed Stewardship                            |
| <input type="checkbox"/> Channel Dynamics/Sediment Transport | <input type="checkbox"/> Environmental Education                                |
| <input type="checkbox"/> Flood Management                    | <input type="checkbox"/> Special Status Species Surveys and Studies             |
| <input type="checkbox"/> Shallow Water Tidal/ Marsh Habitat  | <input checked="" type="checkbox"/> Fishery Monitoring, Assessment and Research |
| <input type="checkbox"/> Contaminants                        | <input type="checkbox"/> Fish Screens   |

What county or counties is the project located in? Tehama County

What CALFED ecozone is the project located in? See attached list and indicate number. Be as specific as possible Butte Basin

Indicate the type of applicant (check only one box):

- |   |   |
|---|---|
| <input type="checkbox"/> State agency                         | <input type="checkbox"/> Federal agency |
| <input type="checkbox"/> Public/Non-profit joint venture      | <input type="checkbox"/> Non-profit     |
| <input checked="" type="checkbox"/> Local government/district | <input type="checkbox"/> Tribes         |
| <input type="checkbox"/> University                           | <input type="checkbox"/> Private party  |
| <input type="checkbox"/> Other: _____                         |   |